SCHEDULE OF EVENTS 5 p.m. - 9 p.m. 7 p.m. 6 p.m., 7:30 p.m., 9 p.m. Dear Musky Hunter:

Musky Clubs Alliance of Wisconsin, Inc.

The Eagle River Area Chamber of Commerce & Visitors Center and

Musky Clubs Alliance of Wisconsin, Inc. are pleased to announce

the 23rd Annual NATIONAL CHAMPIONSHIP MUSKY OPEN

Our door prizes and raffle prizes will be better than ever! The Grand

Door Prize is a Mercury Powered Ranger Boat with a RangerTrail

Trailer and a Minn Kota Trolling Motor. Other prizes have been

supplied by St. Croix Rod, MotorGuide, Fittante Replicas, H3O,

Enticer Tackle, Super Slayer, Wild Eagle Lodge, Frasier's

Plumbing, Heating, Cooling & Electrical, Ducktail Lures, Minn

Kota, WYOW Northwoods TV 34, Frabill, Heckel's Eagle River

Marina, Up Musky Products - Sea King Ultra, Miller Beer of the

Our tournament headquarters will be at the Vilas County

Fairgrounds on Highway 70 West, just blocks from downtown

Eagle River. Registration and orientation will be held at the

Please note the registration hours, briefing times and fishing hours.

headquarters where you will receive your registration packet

TOURNAMENT on August 15, 16 and 17, 2008

Northwoods, Musky Hunter and Shimano.

VISIONALE DONORS

entrants. To be eligible for the Early Bird Drawing, you must enter

before May 15, 2008. Our Early Bird Prize is two nights lodging

donated by the Wild Eagle Lodge of Eagle River (subject to

You will receive a confirmation card in the mail. Please keep your

Please note on your registration form the Insurance Waiver. This

MUST be signed and returned with your registration form and

payment. EACH ENTRANT MUST COMPLETE AND SIGN

THEIR OWN REGISTRATION FORM. We're looking forward

It's going to be a GREAT tournament! Remember a portion of

proceeds always goes for fish stocking and habitat improvement!

If you have any questions regarding the tournament, please call

the Eagle River Area Chamber of Commerce & Visitors Center at

Eagle River Area Chamber of Commerce & Visitors Center

confirmation card to present at tournament registration.

- Ducktail Lures
- Fittante Replicas
- Formerly Kliss Quik Service Cooling & Electrical Frasier's Plumbing, Heating,
- ∎ H30, Inc.

Wild Eagle Lodge

PARTIAL DONORS

www.upmuskyproducts.com Sea King Ultra Miller Beer of the Northwoods Enticer Tackle

OF WISCONSIN, INC. WOSKY CLUB ALLIANCE

www.muskyclubsalliance.org

World Musky Hunt Winnebagoland Musky Club 12 Apostles Musky Club Team Retreat Portage Area Musky Club Packerland Musky Club Muskie Busters Muskellunge Club of Wisconsin Milwaukee Chapter Headwaters Chapter Hayward Lakes Musky Club Between The Lakes Musky Club God's Country Chapter

First Wisconsin Chapter Figure 8 Musky Club Esox Hawg Hunters Musky Club Dave's Musky Club, Inc. C&R Musky Club Consolidated Musky Club Central Wisconsin Chapter Capitol City Chapter Boundary Waters Musky Club Blackhawk Musky Club Bill's Musky Club

Eagle River Area Chamber of Commerce & Visitors Center/

PRSRT STD U.S. Postage PAID

Area Chamber of Commerce & Visitors Center/

23rd Anniversary NATIONAL CHAMPIONSHIP MUSKY OPEN TOURNAMENT

availability).

to seeing you in August.

Tournament Committee

Musky Clubs Alliance of Wisconsin

1-800-359-6315.

Eagle River, Wisconsin

Friday, August 15 Registration

Thursday, August 14 Registration

Briefing Times

Musky Seminar

Briefing Times

Fishing Hours (Optional)

MERCURY

SUPER SLATER

1118A

MotorGuide

HECKET'S

Мизкужитег

outiwitts

PACE C

WYJOB DONOBS

Fittante Replicas of Antigo.

free graphite replica by Largest fish released will receive a

Trophies awarded for released muskies only.

All Entrants Eligible RangerTrail Trailer

Minn Kota Trolling Motor

115 H.P. Mercury Outboard Motor

2008 Ranger Boat with

CKVND DOOK BKIZE

TOURNAMENT A TOTAL CATCH & RELEASE

Vilas County Fairgrounds, Hwy. 70 W Eagle River, Wisconsin

71-01-21 JauguA

WNSKX OLEN

CHAMPIONSHIP

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prosisiont bres

& Visitors Center

Eagle River Area Chamber of Commerce Musky Clubs Alliance of Wisconsin, Inc.

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Saturday, August 16

Registration 6 a.m. - 6:30 a.m. Briefing Times 6:30 a.m. 6 a.m. - 5 p.m. Fishing Hours Fish Verification Slips of fish 6 p.m. - 8 p.m. caught and released on Friday and/or Saturday MUST be registered. (If registered at a later date/time, these fish will be disqualified from scoring.) 6:30 p.m. Door Prizes

(MUST BE PRESENT TO WIN)

Sunday, August 17

Fishing Hours Fish Verification Slips of fish caught and released on Sunday

6 a.m. - 11 a.m. 11 a.m. - Noon

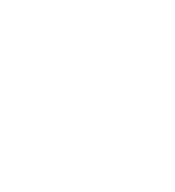
6 a.m. - 6:30 a.m. 6:30 a.m., 6 p.m., 7 p.m, 8 p.m. 6 a.m. - 5 p.m.

5 p.m. - 8 p.m.









MUST be registered.

(If registered at a later date/time, these fish will be disqualified from scoring.) Program, Door Prizes and Grand Prize Drawing 1 p.m. (MUST BE PRESENT TO WIN)

SATURDAY EVENING DOOR PRIZES 6:30 p.m. • (MUST BE PRESENT TO WIN) Many valuable door prizes to be given away!

SUNDAY TOURNAMENT PROGRAM 1:00 p.m. (MUST BE PRESENT TO WIN)

- · Tournament prizes awarded.
- · Drawings for other valuable prizes.
- Grand Prize Drawing: Mercury Powered Ranger Boat, RangerTrail Trailer and Minn Kota Trolling Motor.

FISH VERIFICATION SLIPS MUST BE **REGISTERED AS SOON AS POSSIBLE** at Tournament Headquarters - Vilas County Fairgrounds. (Fish caught and released on Friday and/or Saturday MUST be registered by 8 p.m. on Saturday night and fish caught and released on Sunday must be registered by Noon on Sunday.)

TO BE ELIGIBLE TO WIN DOOR PRIZES. YOU MUST BE PRESENT TO WIN!

All contestants MUST attend a briefing BEFORE fishing and MUST register in person. PLEASE ARRANGE YOUR SCHEDULE ACCORDING TO THESE TIMES.

THE ENTRY FEE THIS YEAR WILL BE \$50.00. PLEASE NOTE THAT ALL WALK-IN ENTRY FEES AT THE TOURNAMENT HEADQUARTERS WILL BE \$55.00 CASH.

We would like as many entrants as possible to pre-register before August 1. This makes it easier for the tournament committee to have the proper number of hats, T-shirts, and goody bags available for all Reel by donating a non-perishable food item. For each food item you donate, you will receive one chance in the Fight Hunger drawing. All food donations will be donated to the Vilas Food Pantry.

HELP FIGHT HUNGER: Get a chance to win a Shimano

GUARDIAN AND YOUTH TROPHY: A registered adult and child (6-15 years of age) can enter to win this category by catching the most fish in inches. The winners of this category will receive a trophy for their efforts. This category is just like the Husband/Wife category.

"Bring a New Angler" Drawing!

Any prior angler of the National Championship Musky Open, who gets a new angler to enter the 2008 Open, can enter their name into a special drawing for a musky rod and reel.

The more people you have entered, the more chances you have to win this great musky rod and reel. You do not have to fish with this person(s), just recommend our great event!!

Prior Angler:		
New Anglers:	ann	
	a Shimaat	
 	Rod & Red	
	to make sure they have not fished in our tournament before. <u>You a</u> <u>lify.</u> Return this entry blank with your completed registration form	

www.eagleriver.org 🔳 e-mail: info@eagleriver.org 🔳 P.O. Box 1917-MT 🔳 Eagle River, WI 54521 🔳 Phone: (715) 479-6400 or 1-800-359-6315

2008 NATIONAL CHAMPIONSHIP MUSKY OPEN RULES & REGULATIONS

ELIGIBILITY

- A. All persons are eligible to enter the National Championship Musky Open on August 15, 16 & 17, 2008. All persons under 18 years of age must be accompanied by a parent or guardian. Due to safety issues, children under the age of 6 are not eligible for this tournament.
- B. Entries will be accepted by mail until August 1, 2008. Contestants whose entries and \$50 entry fee are accepted prior to May 15, 2008, will be eligible for an Early Bird Drawing which is a two night stay at the Wild Eagle Lodge in Eagle River, Wis.
- **C.** No refund of entry fee for cancellation will be issued after August 1, 2008. Credit can be transferred to the 2009 tournament.
- **D.** All on-site registration will be \$55 cash.

REQUIREMENTS

- A. Each boat and contestant will be required to abide by all of the State of Wisconsin's boating and fishing laws.
- B. Each entrant must personally sign their own attached insurance waiver form along with the registration form. A parent/guardian must sign for a minor. No exceptions.
- C. All partners must be listed on the registration form.
- D. All contestants must register in person at the tournament headquarters and must attend one mandatory tournament rules briefing before fishing. Report your attendance of a briefing to your lake family.

BOATS & EQUIPMENT

- A. All boats must meet U.S. Coast Guard and State of Wisconsin boating rules and safety standards and must be registered in accordance with regulations of the home state of the contestant owning the boat.
- B. All boats must be clean and free of Aquatic Invasive Species prior to leaving and entering another lake.
- C. Cameras are recommended.

FISHING

- A. Registered participants who immediately release muskies which are 34" and over will be counted and scored on ALL tournament lakes. Measure to the nearest 1/4".
- **B.** No fishing from bridges, piers, docks or the shore.
- C. Only muskies caught legally on a hook and line will quality for scoring.
- **D.** Each person fishing is allowed only one (1) line in the water at any time. No live bait allowed.

E. Row trolling is permitted. No motor trolling allowed.

- **F.** There shall be no less than two (2) registered contestants per boat at all times while fishing and all conestants must be entered in the tournament.
- G. Tournament hats MUST be worn while fishing.
- H. Only muskies caught and released on Friday, Saturday or Sunday during tournament hours will be accepted for scoring. Verification catch slips will be issued to each contestant.
- I. All muskies caught must be verified and released immediately. Verification catch slips may be done by fellow contestants from a different boat or the nearest person not in your boat. All slips must be turned in to Tournament Headquarters as soon as possible. Fish caught and released on Friday and/or Saturday MUST be registered by 8 p.m. on Saturday night and fish caught and released on Sunday must be registrered by noon on Sunday. Failure to do so will result in fish being disqualified from scoring.
- J. This is a total catch & release tournament. Contestants may resume fishing upon successfully verifying and releasing their musky. If a musky is killed, the contestant must cease fishing for that day, as the legal bag limit is one (1) fish per day.
- **K.** In case of a tie, the winner will be determined by earliest fish registration time on verification slip. Any disputes will be settled by the Official Tournament Committee and their decision is final and binding.

FISHING AWARDS

- A. Trophies only, to be determined on a point basis by length in inches.
- **B.** Trophies as follows:
- 1. Most points accumulated trophies awarded for 1st, 2nd, 3rd, 4th, 5th and 6th places.
- 2. Largest musky registered for each lake family.
- 3. Husband/Wife trophy.
- 4. Guardian/Youth trophy.
- **5.** Youth trophy.
- C. Largest fish released of the total tournament will receive a graphite replica mount.

ALCOHOLIC BEVERAGES

No alcoholic beverages may be consumed while fishing by contestants or tournament officials.

Tournament Results and raffle winners will be available online at www.muskyclubsalliance.org.

BOUNDARIES/LAKE FAMILIES

- A. There are seven (7) "Lake Families" available to fish. These families can be requested and will be assigned on a first-come-first-serve basis. You must fish your assigned lake family at all times during the tournament. No changes or exceptions.
- **B.** The "Lake Families" are:
- Lake Family 1: The Eagle River Chain Area
- 10 lakes of the Eagle Chain from dam to dam, Lower Ninemile Lake, Sevenmile Lake and Kentuck Lake
- Lake Family 2: The Three Lakes Chain
- All lakes in the Three Lakes Chain from dam up river. Lake Family 3: The "Big Lakes" Family
- North Twin Lake, South Twin Lake, Long Lake, Big Sand Lake, Lac Vieux Desert Lake and Pioneer Lake
- Lake Family 4: The "Western" Family
- Big St. Germain Lake, Little St. Germain Lake, Star Lake, Found Lake, Lost Lake, Laura Lake, Big Muskellunge Lake, Irving Lake, Ballard Lake, White Birch Lake, Plum Lake and Razorback Lake
- Lake Family 5: The Sugar Camp Chain Area
- Five Lakes of the Sugar Camp Chain, Gilmore Lake, Pickerel Lake (off Hwy. J), Rainbow Flowage, Little Arbor Vitae Lake and Big Arbor Vitae Lake
- Lake Family 6: The "Eastern" Family Pickerel Lake (off Hwy. G), Upper and Lower Buckatabon Lake, Muskellunge Lake (off Hwy. G), Snipe Lake, Boot Lake and Stella Lake
- Lake Family 7: The "Northern Lakes" Family
- Fishtrap Lake, Palmer Lake, White Sand Lake, High Lake, Tenderfoot Lake and Wildcat Lake

FISH VERIFICATION SLIPS MUST BE REGISTERED AS

SOON AS POSSIBLE at Tournament Headquarters - Vilas County Fairgrounds. Fish caught and released on Friday and/or Saturday MUST be registered by 8:00 p.m. on Saturday night and fish caught and released on Sunday must be registered by Noon on Sunday. Failure to do so will result in fish being disqualified from scoring.

DOOR PRIZES

To be eligible to win any door prizes, YOU MUST BE PRESENT TO WIN

2008 OFFICIAL REGISTRATION FORM	
Please use senarate registration form for each nerson	

Make checks payable to: the National Championship Musky Open. Return to: Eagle River Area Chamber of Commerce & Visitors Center P.O. Box 1917-MT
Eagle River, WI 54521

Name	
City	
	Zip
Phone	
🔲 Please C	heck Here if New Address
E-mail	
Lake Family:	
1st Choice:	
2nd Choice:	

band/Wife	

Hust Spouse Name: _

Guardian/Youth Division

Adult & Child (6-15 years of age)

Check #_ Amt. Paid _ Date Received ____

Lake Assignment _

INSURANCE WAIVER MUST BE COMPLETED ALONG WITH REGISTRATION

OFFICE USE ONLY:

I am voluntarily participating in the 2008 National Championship Musky Open scheduled for August 15, 16 & 17, 2008.

I am aware that my participation in this tournament creates the risk of personal injury. My participation could also cause loss or damage to personal property.

	OFFICE US
	Check #
	Amt. Paid
Zip	Date Received Lake Assignment
eck Here if New Address	INSURANCE WAI COMPLETED A REGISTR
	I am voluntarily parti

scheduled for August 15, 16 & 17, 2008.

tournament creates the risk of personal injury. My participation could also cause loss or damage to personal property.

Guardian/Youth Division Adult & Child (6-15 years of age)

Please use separate registration form for each person.
Make checks payable to: the National Championship Musky Open.
Eagle River Area Chamber of Commerce & Visitors Center

2008 OFFICIAL REGISTRATION FORM

P.O. Box 1917-MT
Eagle River, W

(PLEASE PRINT CLEARLY)

Return to:

Name	
Address	
City	
	Zip
Phone	
Please	Check Here if New Address
E-mail	
Lake Family: lst Choice:	
2nd Choice:	
Husband/Wife	

/I 54521	
FFICE USE ONLY:	ø

t.	Paid	
e	Received	

VER <u>MUST</u> BE LONG WITH ATION

icipating in the 2008 National Championship Musky Open

I am aware that my participation in this

TOURNAMENT RESULTS

Adult:	
Child:	
(List partner)	

Youth Division (6-15 years of age)

(Parent/Guardian signature required)

T-Shirt Size: 🔲 S	🛄 М	🗋 L	XI
	XXL		

Club Affiliation: _

List Your Fishing Partner(s): ____

ENTRY FEE:

\$50.00 Per Person Please make checks payable to: National Championship Musky Open.

ON-SITE ENTRY FEE: \$55.00

Only Cash will be accepted on site.

NO MAIL-IN ENTRIES ACCEPTED AFTER AUGUST 1, 2008 ALL ENTRIES RECEIVED BY MAIL AFTER THIS DATE WILL BE MAILED BACK.

After August 1, 2008, please register at tournament grounds

I expressly agree to assume all risks of personal injury/loss to personal property or other tournament participants.

I hereby release and discharge the tournament sponsors/donors of the Eagle River Area Chamber of Commerce & Visitors Center and the Musky Clubs Alliance of Wisconsin, their officers, agents and employees and all volunteer workers from any injuries, damages or loss sustained, caused by negligence.

Any and all taxes are winner's responsibility. I have read the release of liability participation agreement and understand all terms and conditions including the rules and regulations of the tournament.

Signed _

Date

EACH REGISTRANT MUST SIGN THIS FORM

If you have any questions call the: EAGLE RIVER AREA CHAMBER OF **COMMERCE & VISITORS CENTER** (715) 479-6400 OR 1-800-359-6315

ruun.			
Child:			
(List pa	artner)		

Youth Division (6-15 years of age)

(Parent/Guardian signature required)

T-Shirt Size: 🔲 S	🗋 М	🗋 L	🗋 XL
	XXL		КL
Club Affiliation:			

List Your Fishing Partner(s): ____

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Date

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