



45<sup>th</sup> Annual CRANBERRY FEST – Eagle River, WI  
OCTOBER 4<sup>th</sup> & 5<sup>th</sup>, 2025  
AUXILIARY FOOD BOOTH APPLICATION FORM

**Submit Application to:** Eagle River Area Chamber of Commerce, P.O. Box 1917, Eagle River, WI 54521

**For More Information Contact:** 800-359-6315 or email: [events@eagleriver.org](mailto:events@eagleriver.org)

**Yes, I would like to sell my Snack/Specialty/Ethnic Food Items at the 2025 CRANBERRY FEST.**  
**Enclosed please find my registration fee and required paper work to reserve a space.**

NAME \_\_\_\_\_

BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

FAX OR EMAIL \_\_\_\_\_

Please list menu items that you wish to sell:

**Booth Information**

# of Booths requested

\_\_\_\_\_ @ \$600/space Booth Rental (12'x15' space ) \_\_\_\_\_

\_\_\_\_\_ \$100 Electrical Fee \_\_\_\_\_  
Electrical service available: 120 volts—2,000 watts— 20 amp circuit

\_\_\_\_\_ @ \$100/space Waste Disposal Fee \_\_\_\_\_

Total Remitted \_\_\_\_\_

**OVER**

**PLEASE COMPLETE:** Booth Type:  Tent  Food Truck/Trailer

Exact Size: (measurements [overall length] must take into account hitches, overhangs, preparation, storage, etc.) **Please Note:** Your booth fee includes the use of the **12'x15' area only** with a single front – no sides. You are allowed to have (1) small table for condiments that you would provide. If you have any display boards/sandwich boards, they **MUST** be within your booth space area. They will not be allowed in the middle of any isle or walking areas. If you have any additional items as mentioned above, they **MUST** fit in your 12' x 15' space. Anything extending from your space will not be acceptable. No set up materials are provided – such as tents, tables, chairs, electrical cords, etc.

Description: (which side do you need access from for entrance and sales, (include photo of your tent/food truck or trailer)

Electrical Requirements: (Electrical service is available in 120 volts—2,000 watts—20 amp circuit service. Due to noise, NO generators will be allowed.)

\_\_\_\_\_ A valid copy for during the time of the event of each enclosed from list below

- Wisconsin Sellers Permit
- Food Vendor License
- General Liability/Equipment Insurance Coverage
- A letter stating cord inspection and date of that inspection — cord must be service duty rated for rough service.

I accept the rules and regulations regarding my participation in the 2025 Cranberry Fest Auxiliary Food Booth Area.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Method of Payment (Please make payable to the Eagle River Chamber of Commerce):**

Check  Money Order  Credit Card

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVC#: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Print Name Listed on Credit Card: \_\_\_\_\_

**NOTE: SNACK/SPECIALTY/ETHNIC ITEMS**

Items sold **must** be different than items sold by local community service organizations inside the Cranberry Fest Food tent and be different from other auxiliary food booths. **NO duplications.** What you list on your application is what you will be allowed to sell. Items should be cranberry related, specialty foods and/or ethnic foods.

Note: Cranberry Fest is a community effort to raise money for the Eagle River community and its not-for-profit organizations. Please avoid the following items at your food booth: Pancake breakfast, hot dogs, bratwursts, shredded pork sandwiches, hamburgers (with or without cheese), shredded chicken breast sandwiches (with or without cranberry sauce), Cranberry sauerkraut meatballs, baked beans, chili, and chicken and rice soup.

**NOTE: Applications with full payment and all paper work must be returned to the Eagle River Area Chamber of Commerce and Visitors Center. Booths will be approved as they are received and until all the available spots are filled. Preference is given to those in good standing from the prior year.**